



# Order of Ahepa

## Chapter Election Results

This is to certify that on the \_\_\_\_\_ day of \_\_\_\_\_, the \_\_\_\_\_

Chapter # \_\_\_\_\_ located at \_\_\_\_\_ elected the following members in good standing to the offices listed below :

**Chapter President :**

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

**Chapter Vice-President :**

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

**Chapter Secretary :**

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

**Chapter Treasurer :**

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_

Address : \_\_\_\_\_

Home # : \_\_\_\_\_ Business # : \_\_\_\_\_

Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

**APPOINTED OFFICERS ( list names )**

(1). \_\_\_\_\_

(2). \_\_\_\_\_

(3). \_\_\_\_\_

(4). \_\_\_\_\_

(5). \_\_\_\_\_

Chapter Secretary \_\_\_\_\_ Date \_\_\_\_\_  
( signature )

**PLEASE REMIT IMMEDIATELY FOLLOWING ELECTIONS**

**AHEPA National Headquarters**  
1909 Q Street, NW Suite # 500  
Washington, DC 20009-1007

**Business #:** (202) 232-6300 **Fax #:** (202) 232-2140  
**Website:** [WWW.Ahepa.org](http://WWW.Ahepa.org) **E-mail:** [Ahepa@Ahepa.org](mailto:Ahepa@Ahepa.org)