

AHEPA/DOP 2024 YANKEE DISTRICT #7 SCHOLARSHIP APPLICATION INSTRUCTIONS

1. Eligibility:

- A. Applicant must be currently attending college or graduate school and plan to enroll as a full-time matriculated student in the next academic year.
- B. Applicant must have a **GPA of 3.0 or higher**.
- C. Applicant must either be a member or child of a member in good standing of the District #7 AHEPA Family organization. A member is defined as being in good standing if all financial obligations to his or her Chapter, the District Lodge, and National have been paid in full.
- D. Applicant or parent/guardian must have become a member of the AHEPA/DOP Family organization prior to **December 31, 2023**.
- E. Applicant is eligible to receive a maximum of **three (3)** District #7 Scholarships.
- F. For the purpose of verifying eligibility, application forms must be signed by the President or Secretary of the applicant's AHEPA/DOP/SOP/MOA Chapter of Yankee District #7.

2. Filing:

- A. All information requested must be submitted on time for the application to be considered complete. Incomplete or late applications will be disqualified and not considered for a scholarship. Submission by email or U.S. Postal Service (USPS) WILL be accepted by the deadline date of April 15th, 2024 @ 11:59pm.
- B. All information submitted will be held in strict confidence. Only the scholarship committee will review this information, and it will not be returned.
- C. Only information requested here will be considered. Letters of recommendations or testimonials are not required and will not be reviewed.

3. Procedure:

- A. The completed application must be typed out or legibly printed.
- B. An **official transcript** from the most recently attended academic institution must be requested by the applicant from the school Registrar's office to be emailed directly to the co-chair listed below or sent via USPS along with the other required parts of the application. Unofficial transcripts will NOT be accepted. **It is strongly recommended that applicants submit transcript requests to their school well before undertaking other steps of the application process.**
- C. Applicants must provide a five-paragraph essay (typed) on **one** of the following topics:
 - i. The first two letters of the acronym "AHEPA" stand for "American" and "Hellenic." Explain what you think it means to be a Greek American in the 21st Century and how your heritage has impacted your life.
 - ii. The third and fourth letters of "AHEPA" stand for "Educational" and "Progressive." Explain how your educational path has affected your personal progress as an individual.
 - iii. The Greek philosopher Thales once wrote, "The most difficult thing in life is to know yourself." Analyze the meaning of this statement and explain the steps you have taken to know yourself better as a young adult.
- D. All submissions must be **postmarked or time stamped by April 15, 2024 @ 11:59pm**. Completed applications, including copies of the Application Form, Essay, and Academic Transcript, must be mailed through the USPS only OR submitted via email. Submissions by UPS/FED EX will not be accepted. Please post these materials to DOP scholarship co-chair, listed below.

Sofia M. Swaby
90 Whittemore Road
Middlebury, Ct. 06762

or email to

htgocscholarship@gmail.com

4. Awards:

Scholarships will be awarded at an AHEPA/DOP District #7 Scholarship Banquet, on Sunday, June 2, at 5:00 pm, in the Saint Barbara Church Social Facilities, 480 Racebrook Road, Orange, CT. Recipients will be notified and invited as honored guests of District #7. **The scholarship recipient or parent/guardian must attend the Scholarship Banquet to receive the award.** The Scholarship co-chairs must be contacted prior to the banquet to indicate whether or not the recipient and/or family members will be attending. Checks will be issued upon receipt of a copy of your tuition bill for the September 2024 semester. The copy of your tuition bill is due no later than **July 31, 2024**.

PLEASE DIRECT ALL QUESTIONS TO THE CO-CHAIRS VIA EMAIL:

AHEPA: Emanuel Cosmas

cosmsox67@yahoo.com

DOP: Sofia Swaby

ricciardis1@gmail.com

AHEPA/DOP 2024-2025 YANKEE DISTRICT #7 SCHOLARSHIP APPLICATION

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

HOME TELEPHONE NUMBER: _____ CELL PHONE NUMBER: _____

E-MAIL ADDRESS: _____

NAME OF THE COLLEGE OR UNIVERSITY APPLICANT ATTENDED DURING THE 2023-2024 ACADEMIC YEAR:

APPLICANT'S ACADEMIC INFORMATION FOR THE 2024-2025 SCHOOL YEAR

SOPHOMORE _____ JUNIOR _____ SENIOR _____ GRADUATE STUDENT _____

NAME OF THE COLLEGE OR UNIVERSITY APPLICANT WILL BE ATTENDING IN SEPTEMBER 2022:

LOCATION: _____

APPLICANT'S CURRENT MAJOR OR ULTIMATE CAREER GOAL: _____

LIST ANY ACTIVITIES, ACCOMPLISHMENTS, COMMUNITY INVOLVEMENT, SERVICE ORGANIZATIONS

DATES OF ACTIVITY	DESCRIPTION
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

(Attach additional pages if required)

ELIGIBILITY OF MEMBER TO BE VERIFIED BY CHAPTER PRESIDENT OR SECRETARY

I hereby certify that _____ (applicant or applicant's parent/guardian) has been a paid up member in good standing of the _____ (AHEPA/DOP/SOP/MOA) Chapter # _____ prior to December 31, 2023, located in the city of _____ in the state of _____.

SIGNED _____
Chapter President/Secretary

Chapter Number

Date