



**TRI-DISTRICT CONVENTION
NORWICH, CT MAY 3, 2025
DELEGATE / ALTERNATE REPORTING FOR THE YEAR: 2025**

The following members are in good standing of Chapter No. _____
are selected as delegates and alternates to the district convention:

DELEGATES (Maximum of 6)

NAME	MEMBERSHIP #	ADDRESS / CITY / STATE / ZIP

ALTERNATES

NAME	MEMBERSHIP #	ADDRESS / CITY / STATE / ZIP

**DELEGATE/ALTERNATE TO REPRESENT CHAPTER IN THE EDUCATION
FOUNDATION MEETING**

ATTESTED By: Chapter President: _____ Date: _____
and/or
Chapter Secretary: _____ Date: _____

Please email this form **before April 25,**
to the District Secretary Glenn Arnold at:
glenn.e.arnold@gmail.com
or mail to: Glenn Arnold, 11 Bart Drive, Canton, CT 06019