

**AHEPA Tri-District Convention
Norwich, CT
May 3, 2025**

Annual Awards Nomination Form 2024-2025

(PLEASE TYPE OR PRINT LEGIBLY ALL REQUIRED INFORMATION)

DISTRICT 7 WILL RECOGNIZE THE (A) HELLENE OF THE YEAR, (B) AHEPAN OF THE YEAR,
(C) ENTREPRENEUR OF THE YEAR, AND (D) THE D7 CHAPTER OF THE YEAR

AT THE D7 CONVENTION ON JUNE 15, 2024. UPON SELECTION OF A CANDIDATE FROM YOUR CHAPTER,
PLEASE COMPLETE THIS NOMINATION FORM AND SUBMIT IT ALONG WITH A DESCRIPTION JUSTIFYING THE
SELECTION TO OUR DISTRICT SECRETARY GREGORY SIMONES

Check one:

___ Chapter of the Year Chapter # _____

___ AHEPAN of the Year Member Name _____ Chapter # _____

___ Hellene of the Year Member Name _____ Chapter # _____

___ Entrepreneur of the Year Member Name _____ Chapter # _____

This is to certify that the above-named member(s) of Chapter # _____ has (have) been elected as candidates for this specified honor.

Chapter President Signature: _____ Date: _____

Chapter Secretary Signature: _____ Date: _____

The nomination for Chapter of the Year must be accompanied by the Chapter's Activity Report for 2024-2025.

___ Chapter of the Year Chapter Name _____ Chapter # _____

Nominator's Signature _____

Chapter President's Signature _____ Date _____

**Important Notice: The deadline for submission is April 10, 2025,
so that trophies will be available at the convention**

**Send this Nomination Form with supporting documents
to District Secretary Glenn Arnold by email at glenn.e.arnold@gmail.com
or by mail to:
Glenn Arnold**

11 Bart Drive Canton, CT 06019