

**YANKEE DISTRICT 7 CONVENTION
WARWICK, RI JUNE 13, 2026
DELEGATE / ALTERNATE REPORTING FOR YEAR: 2026**



The following members in good standing of Chapter No. _____ are selected as delegates and alternates to the district convention:

DELEGATES (Maximum of 6)

NAME	MEMBERSHIP #	ADDRESS / CITY / STATE / ZIP

ALTERNATES

NAME	MEMBERSHIP #	ADDRESS / CITY / STATE / ZIP

DELEGATE/ALTERNATE TO REPRESENT CHAPTER IN THE EDUCATION FOUNDATION MEETING

ATTESTED By: Chapter President: _____ Date: _____

and / or

Chapter Secretary: _____ Date: _____

Please email this form before **May 31, 2026**, to the District Governor John Fakis at:
yanni46@aol.com
or mail to: John Fakis, 1 Tanglewood Dr, East Lyme, CT 06333