

**AHEPA District 7 Convention
Warwick, Rhode Island
June 13, 2026**

Annual Awards Nomination Form 2025-2026

(PLEASE TYPE OR PRINT LEGIBLY ALL REQUIRED INFORMATION)

DISTRICT 7 WILL RECOGNIZE THE (A) HELLENE OF THE YEAR, (B) AHEPAN OF THE YEAR,
(C) ENTREPRENEUR OF THE YEAR, AND (D) THE D7 CHAPTER OF THE YEAR

AT THE D7 CONVENTION ON JUNE 13, 2026. UPON SELECTION OF A CANDIDATE FROM YOUR CHAPTER,
PLEASE COMPLETE THIS NOMINATION FORM AND SUBMIT IT ALONG WITH A DESCRIPTION JUSTIFYING THE
SELECTION TO OUR DISTRICT SECRETARY GREGORY SIMONES

Check one:

___ AHEPAN of the Year Member Name _____ Chapter # _____

___ Hellene of the Year Member Name _____ Chapter # _____

___ Chapter of the Year Member Name _____ Chapter # _____

___ Entrepreneur of the Year Member Name _____ Chapter # _____

This is to certify that the above-named member(s) of Chapter # _____ has (have) been elected as candidates for this specified honor.

Chapter President Signature: _____ Date: _____

Chapter Secretary Signature: _____ Date: _____

The nomination for Chapter of the Year must be accompanied by the Chapter's Activity Report for 2025-2026.

___ Chapter of the Year Chapter Name _____ Chapter # _____

Nominator's Signature _____

Chapter President's Signature _____ Date _____

Important Notice: Deadline for submission is May 15, 2026, so that trophies will be available at the convention

Send this Nomination Form with supporting documents to District Governor John Fakis by email at yanni46@aol.com or by mail to John Fakis, 1 Tanglewood Dr, East Lyme CT 06333.